

**Audio Cassette No.211****Dated 11.04.94, at Kampil.****Clarification of Murli dated 27.06.86 (for bks)**

Om Shanti. [This is] the morning *class* dated 27.06.86 on *page* No.61 in *register* No.27. The sweet children should have this concern: I, the soul definitely have to remain in the Father's remembrance. Only then can I become pure. Whatever hard work there is, it is this. The children are unable to do this hard work of remaining in the Father's remembrance. Maya disturbs [you] a lot and makes you forget the remembrance of the one Father. You get the remembrance of others. You don't remember the Father or the Husband (*saajan*). You should do the *service* of remembering such a Husband at least for eight hours, meaning you should render help to the Husband (*saajan*), you have to remember Him. What does it mean? Does the Husband also wish for help? Does He require help? If an unadulterated world is to be established, He requires help, and the unadulterated world will be established when the thoughts of everyone merge into the thoughts of the One. This will happen only when there is love for the One. Call it love (*priti*), call it remembrance, call it affection (*sneh*), call it love. Remembrance itself is called love (*pyaar*). The children should remember the Father. This is very hard work.

It is also mentioned in the Gita, '*manmanaabhav*'. There are three words. '*Mat*' means 'My', '*manaa*' means 'in the mind', '*bhav*' means 'merge'. Merge into My mind. What was said in the *avyakt vani* as well? Whatever is the Father's thought should be the thought of the children. It means, there shouldn't be any contradiction even at the level of the thoughts. To oppose in words, to oppose in actions is a very big issue. You should make the *vibrations* into a single one. They shouldn't be divided. There should be undivided *vibrations*. So, only such helpful children, who create such atmosphere, will be able to build a fort of the Pandavas that will be impregnable (*ajey*). This fort of the Pandavas will become such that not a single demon will be able to enter it.

So, this is a great effort. Keep remembering the Father. Keep remembering only the one Father while standing, sitting, walking. Only this remembrance will prove useful in the end. Why? Isn't it proving useful now? Aren't you finding that magic of remembrance now? Until something ripens, it isn't beneficial. It becomes beneficial on ripening. For example, when you put a *puri* into a frypan (full of oil), it will lie below until it is raw and when it is fried, then it will come up [to the surface]. When the fruit is unripe, it will make your stomach ache. If it ripens, it will bring benefit. So, when the remembrance of the children also reaches the *stage* of maturity... what is meant by the remembrance of the mature *stage*? Unbreakable remembrance, continuous remembrance. For that, consider yourself to be a naked soul. Now we have to go back. We have to make a lot of this effort to consider our self to be a soul and to remember the Father. You should bathe early in the morning and go and sit on the terrace or here in the *hall* in solitude. The more solitude, the better. Always think that you have to remember the Father. You have to obtain the complete inheritance from the Father.

You have to do this hard work after 5000 years. You won't have to do this hard work anywhere in the Golden Age, Silver Age, Copper Age and Iron Age to forget the body, to forget the relatives of the body and the one Incorporeal Father who comes in a corporeal form and plays a *part* in the incorporeal *stage*, the One who becomes the Actor [to play the part of] the Supreme Soul, to recognize and remember that *wonderful* Father. It is only in the Confluence Age that the Father tells you, 'Remember Me'. The speaker says, 'Me'. The speaker will definitely speak through a mouth. This is the very time when the Father says,

‘Remember Me’. And it is in the Confluence Age that the Father comes. He doesn’t come at any other time. It has been written in the scriptures that He came in the Golden Age (*Satyug*) in order to kill a demon like Hiranyakashyap<sup>1</sup> and took on the incarnation of Narsingh. He came in the Silver Age and became Ram. He became Krishna in the Copper Age or He came in the Iron Age and became Kalankidhar. It isn’t that I come in every age. There is no need for Me to come in every age because the Golden Age is anyway the age of truth (*satya*), it is complete with 16 celestial degrees. There isn’t any name or trace of sorrow there. There is so much glory about the *Ramrajya* (Kingdom of Ram) in the Silver Age as well. The kingdom of Ram has been praised so much in the scriptures on the one hand, but human beings with a vicious intellect can’t understand it. This is why they have also shown Ravan. They say, Ram’s Sita was abducted. Actually, this doesn’t happen. There is no demon in the world of happiness, heaven, the pure world and there is no need for God to go there either because it is anyway a world of happiness. If God came in the form of Krishna in the Copper Age, then did He come to establish a sinful Iron Age? When God comes, will He bring the uplift or will He become an instrument for downfall? This world should be uplifted after God’s arrival. Actually, this is only about the Confluence Age, when the sinful Iron Age is to end and the pure world is to begin. The Father doesn’t come in any other age. So, is it a lie written in the scriptures? Whatever has been written in the scriptures, be it the Ramayana, be it the Mahabharata, be it the Bhaagwat, all these are the stories of this very Confluence Age. Nobody knows this Confluence Age.

There are four scenes in the Confluence Age on this [world] stage for which the shooting takes place. The Golden Age, Silver Age, Copper Age and Iron Age, these are the four scenes of this *broad* drama. In those four scenes, the Supreme Soul Father has His revelation like birth. Once, twice, thrice, four times. This is why it has been written in the scriptures, *sambhavaami yugey yugey* [meaning] I come in every age. Actually, He doesn’t come in those ages. It is during the *shooting period* that a soul has to be *refined* four times; for that the Supreme Soul has to come. And for that the example of a snake is given, that a snake sheds its old skin and takes on a new one. So, does the snake die? No, it remains alive and it sheds its skin three/four times in its life. So, similarly, there are four phases involved in a soul shedding its body consciousness in the form of the skin. The *shooting* of the *satopradhan* Golden Age, the Silver Age *shooting*, the Copper Age *shooting*, the Iron Age *shooting*. At the end of the *shooting* of these four ages, the Supreme Soul Father has a revelation like birth in a special way. The Supreme Soul Father being revealed from a *stage* of being hidden itself is His birth. This itself is the divine birth. For example, when a child comes out of a hidden womb, musical instruments are played. Which are the musical instruments here? Here there are the musical instruments of knowledge. When the Supreme Soul Father is revealed in the world in His final form, then there will be only the thunders of knowledge in the entire world. All the other businesses except the business of knowledge will flop.

So, this time is *amritvela* (early morning hours of nectar). On the path of *bhakti* also in its remembrance, *amritvela* is considered to start when the physical Sun is to rise and they especially remember the Supreme Soul [during that time]. That is the physical Sun. Actually, it is about the Sun of knowledge. You also know numberwise (at different levels) according to your *purusharth*. Many children forget the Father. This is why they are deceived a lot. The reason for the children being deceived at the time of destruction is that their *connection* will be broken from the Father. Ravan is a big cheat. Ravan’s picture is prepared. God’s picture is also prepared. Ravan has been given many heads. What is meant by head? The intellect; the

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<sup>1</sup> A demon king who claimed himself to be God

intellect is of many kinds. Some head is small and some is big. So, these different kinds of intellects come together to run the kingdom of the world in different ways. That happens only in the end of the Iron Age when subjects rule over subjects. The Supreme Soul comes and teaches *Raja yoga*. He makes us a king. Whose king does He make us first? First, He makes us the king of the *karmendriyaan*<sup>2</sup>. The more someone conquers his *indriyaan*<sup>3</sup>, the more he becomes the conqueror of the world by studying the knowledge of *Raja yoga* taught by the Supreme Soul. Otherwise, there have been thousands of big and small kings in the world, who gave kingship to those kings? When did he give them? People become doctors by studying medicine. People become lawyers by studying law. Without studying, without being taught by someone, nobody becomes that. So, who gave this training to the kings to rule, to become kings? And when did he give them? He must have given them at some point of time. So, this is the time when the Supreme Soul Father comes and gives this unlimited *controlling power*. Well, anyone may take it.

So, wake up every morning and churn the ocean of thoughts; [think,] this Ravan is our enemy for half a *kalpa*. For half a *kalpa* means ever since the Copper Age began, duality began, two religions began. Initially, there was only one religion in the entire world. There was only one country. There was only one religious land and there used to be only one king. This is why there was happiness and peace in the world, there was heaven. And ever since duality began, meaning when Abraham came 2500 years ago and after the arrival of Abraham, ever since Islam was established, the adulterated world, the adulterated religions, and the adulterated kingdoms began. This kingdom of Ravan deceives you a lot. It is an enemy for half a *kalpa*. This is why it won't leave you quickly. This is why the Father says, wake up every morning and churn the ocean of thoughts and check your *chart*, how long did I remember the Father and how long did Maya deceive me, [how long] did she make me forget the Father, to what extent was the rust of my needle like soul removed? Everything is dependent on remembrance.

The children should make full effort to obtain their complete inheritance. What is the full inheritance? The full inheritance is to become Narayan from *nar* (man) in this birth itself; it isn't about becoming [Narayan] in the next birth. If you lose your body in this birth, you can become a *prince* in the next birth. There is no glory about becoming a *prince* from *nar*. There is glory about becoming Narayan from *nar*. There is glory about becoming Lakshmi from *naari* (woman). Of what use is such a school where you are asked to study here and [are told that] you will get the fruit [of it] in the next birth? Study medicine here and become a *surgeon* in the next birth? This is blind faith. Such blind faith is taught on the path of *bhakti*. The Supreme Soul doesn't teach this blind faith on the path of knowledge. Veneration, faith, feelings are good but not blind faith.

The Supreme Soul Father says, 'Children, give the vices to Me through one hand, donate the vices and obtain the emperorship of the world through the other hand. Take with one hand and give with the other hand'. It doesn't take time. *Jiivanmukti* in a second is well-known, but *nishcaybuddhi vijayanti* (the one who has an intellect full of faith gains victory). *Anishcaybuddhi vinashyanti* (the one who has a doubting intellect is destroyed). This is the true story of Satyanarayan (the true Narayan). True story, false story? That story, which is narrated by the pundits in every home in the land of India is false; why? It is because it is only written on the book of that story – 'the true story of Satyanarayan'. Well, if it is just written on the top 'the story of Satyanarayan' and if there is no *biography* of Satyanarayan inside, then will it be called the story of Satyanarayan? They have mentioned Leelawati,

<sup>2</sup> Parts of the body used to perform actions

<sup>3</sup> Lit. organs including *karmendriyaan* and *gyanendriyaan* (sense organs)

Kalawati, *lakarhara* (a woodcutter), but nobody knows about the *biography* of Satyanarayana at all. Nobody knows the *accurate history* of the Golden Age, the Silver Age at all. They just know that it has been written in the scriptures that there was a rule of Narayan in the Golden Age. Actually, now the Father comes and narrates the entire *history* of the Golden Age and the Silver Age heaven. Nobody else knows this *history* at all.

The devotees listen to the story of Satyanarayan on the day of the full Moon (*puurnamaasi*). On which day? What is special on the day of the full Moon? The Moon becomes complete. The Moon that gives the rays of the cool light of knowledge, that Moon of knowledge, meaning Brahma, when the *soul* of Brahma becomes complete, then it changes from a dark Krishna to a fair Narayan. This is why, Narayan hasn't been defamed anywhere in the scriptures. The dark Krishna has been defamed, [it was said] that he made the *gopis* (herd girls) run, he did this, he stole cream etc. but Narayan hasn't been defamed. So, the story of Satyanarayan is narrated on the day of the full Moon. It means, the soul that plays the *part* of the Moon of knowledge in the form of Brahma, who always gave happiness to all the Brahmins through vision, vibrations and actions, he didn't perform any task that gave sorrow to any child. No Brahmin can say that Baba gave them sorrow. Everyone felt that nobody gave them as much love as Baba did. Well, that was in fact the motherly form of the Supreme Soul. It is said, *twamev mata* (You are my Mother). First the Supreme Soul Father also comes in a soft form. He comes in a gentle form in front of the children to reform them. When the task isn't accomplished through love, then He takes on the form of Dharmaraj (the Chief Justice) Father. So, *puurnamaasi* means, when the *soul* of the Moon of knowledge, Brahma becomes complete, it means, when it becomes Narayan from *nar*, then at that time the story is heard in every home. Now someone may or may not have veneration and faith on these topics. On the one side they have faith and on the other side Maya Ravan uproots it, but now such a *time* is also going to come when not just the entire India, but the entire world will listen to these topics of knowledge. It will accept them and recognize the Father.

Now you know that you have to become complete with 16 celestial degrees. You will become that by remembering the true Father. There have been fathers, *lokik* fathers for many births in the world. They won't be called the true fathers because truth never falls. Truth always remains unshakeable and unbreakable. Truth stands high because truth is something very elevated. The Supreme Soul is called truth, *Satyam Shivam Sundaram* (True, Beneficial and Beautiful). *God is truth*. You will become perfect by remembering that true Father.

Maya will trouble you **a lot**. You will keep remembering friends, relatives, etc. a lot while sitting. All the hard work [is involved in this]. The Father is the One who gives shrimat. The Father says: Live in your household. For this you needn't leave your household. This knowledge of the Gita was easy to receive for a householder like Arjun. Although the knowledge of the Gita was narrated between the Kauravas as well as the Pandavas, the *Sanyasis* like Bhishma Pitamah continued to take the sides of the Kauravas despite knowing that knowledge. They remained ignorant despite knowing. They couldn't grasp that knowledge. So, householders like Arjun alone grasp that knowledge of the Supreme Soul, meet the Supreme Soul, accept His words and follow that path. You may also do business, etc., but you have to definitely remember the Father and become pure. That is all. If you don't remember, you will keep being deceived by Ravan somewhere or the other. This is why the main topic that He explains is of remembrance. You have to remember Shivbaba.

Don't even keep the *photo* of this one. Whose? (Student commented.) No. When He said 'this one', then the speaker *soul* is the Point of Light Shiva. These words have been spoken while sitting in the body of Brahma. So, Brahma's *soul* sits beside the *soul* of Shiva.

For example, a disciple sits beside his guru. So, when it is said that you shouldn't even keep the *photo* of this one, then towards whom was a hint given? Towards Brahma, because this Brahma is an incomplete form; Brahma isn't worshipped in the Indian tradition. Brahma's temples don't exist, Brahma's idols aren't made. Why? Why aren't they made? It is because Brahma isn't the complete form. Brahma's age is said to be 100 years. That 100 years age is completed in the Abode of Death. Brahma is a human being shown with beard and moustaches. The vicious human beings have beard and moustache. Vice less deities don't have beard and moustache. This is why in the Indian tradition although three deities have been shown, Brahma, Vishnu, Shankar, Brahma isn't worshipped. The basis of worship is *purity*. And where there is complete *purity*, there will be fearlessness. The *heart* can't *fail*. The *yogis* never have a *heart* failure. And if someone becomes a complete *yogi*, then he is the one who makes the *heart* of the world *fail*.

It has been said about a complete *yogi* in the Gita that the one who is *yognishth* (stable in the stage of remembrance), even if he kills the entire world, he won't be stained with any sin. Baba has also said in the murli. What? I have the destruction done through such a person who doesn't accrue any sin. Such a person becomes the instrument [for destruction]. You have to attain such a *stage*. You shouldn't keep the *photo* of any bodily being. Why are pictures kept? Pictures are kept to have a sight of [someone], to praise [someone]. So, the things that we see through the eyes will definitely come to our mind. And if we see destructible things, how will the intellect that remembers [such things] become? It will become perishable. This is why you should remember the Imperishable One. You should see the Imperishable One. Whatever you see through these eyes, these mortal eyes in this world is perishable. **Nothing** is imperishable.

Then whom should you see? The soul and the Supreme Soul can't be seen through these eyes at all. This is why Baba says, no sage or *sanyasi* is sitting here, whom you have come to see. The form of the soul and the Supreme Soul won't be visible through these mortal eyes. It can be recognized only through the third eye of knowledge. And the Supreme Soul Shiva comes and grants that third eye of knowledge through Brahma. This third eye, the three-eyed one (Trinetri) is well-known. It is also said, *God is one*. This is why it has been said in the *vani* (murli), when *God is one*, then God's child is also said to be *one*. *Trimurty* Brahma and the most senior among the deities is Shankar. So, who among the three deities is called Mahadev? Shankar. So, Shankar is shown to be three-eyed. It means that the Supreme Soul did come in the body of Brahma and gave the knowledge, but only one child emerges first of all to assimilate that third eye of knowledge. The memorial of that very child is shown in the idols in the form of the three-eyed one. This is the third eye of knowledge.

So, that three-eyed one himself is the imperishable form. His idols are made, temples [for him] are also built. That form is the actor who plays the part of the Supreme Soul. There will be destruction in the world, the entire world will cry in despair, but that '*Kaalon ka Kaal*<sup>4</sup>', who is called *akaalmuurt* (the one whose body can't be devoured by death), can't be devoured by death. And He also has a personality. It isn't that He is *amuurt* (the one who doesn't have a body). He can't be destroyed. So, you shouldn't keep the *photo* of any perishable human being. If you remember the perishable ones, the intellect will become perishable. If you remember the Imperishable One, the mind and intellect like soul will also achieve an imperishable *stage*. How does a soul become perishable and imperishable? The soul is never destroyed. (Student commented.) The intellect? The mind and intellect itself is called the soul. To be destroyed means that some souls play an *all-round part* on this world

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<sup>4</sup> Death of the deaths

stage and some souls have fewer births. They don't play an *all-round part* of the complete 84 births. What kind of children does the Father like? The children who... (Audio Cut)

To be liberated means the end of the existence of the soul. The existence of the soul never ends. Who will wish that his soul becomes non-existent forever? Every soul will definitely have to come on this world stage. It may come in the beginning of the Golden Age or it may come in the end of the Iron Age, in the world of sorrow, like flies, mosquitoes and then return. It will definitely have to come. So, the souls that play a perishable *part* and the bodies of the perishable actors, there is no use of remembering them. The body and all the relationships of the body... Consider yourself to be a soul. The Father explains again and again, you have to consider yourself to be a soul and remember the Father, otherwise you will repent a lot in the end. You will be deceived a lot. You will be slapped so badly that Maya will blacken your face completely. The Father has come to make you fair, to make you vice less. At this time, everyone keeps blackening each other's face. The one who makes you fair is the Father alone. You will become fair, the masters of heaven through the remembrance of this one Father.

On *page no.61*, in the *register no.27*, at the beginning of the mid portion of the first *page* of the murli, the morning class dated 27.06.86 is being discussed. This is a sinful world. The Father comes only to purify the sinful. The entire world is sinful. There can't be a single pure person in this sinful world and there can't be a single sinful person in the pure world. The Father comes only to purify the sinful. He comes only in a sinful world. He comes in a sinful body. As for the rest, Baba has got nothing to do with your business etc. You may do whatever you wish for your livelihood. Baba just says, *manmanaabhav*. Focus your mind and intellect on Me. You also say, 'How should we become pure and the masters of the pure world?'

Second *page*. The Father says, 'Remember Me alone. That's all. There is no other way to become pure'. It is well-known that you receive the emperorship of the world through the power of yoga. There have been big kings in the *history* of the world, [there have been] Napoleon, Mussolini, Hitler, etc. but nobody could rule over the world through physical power. It is only through the power of yoga that you obtain the emperorship of the world from the Supreme Soul. It is also sung, *Har har Mahadev Shambho Kashi Vishwanath* (different titles of God). The Indians hoist that flag, the tricolor flag in memory of that Vishwanath (the Controller of the World) Father to this date. *Vishwa vijay karke dikhlaave* (it will conquer the world); well, will this cloth flag conquer the world? Cloth means cloth like body. Definitely, there have been such three cloth like bodies whom every human being of the world has recognized, known. When that flag rises high, then the *controlling power* of the entire world will be in the hands of the One.

So, the Father says: Just remember Me; there is no other way. No matter how many donations you give or noble actions you perform etc., no matter how hard you work, you may walk over fire but nothing can prove useful. Nothing will happen by giving pain to the body. You have to *control* the soul and stabilize it in its *stage*. You have to think of the self. There is no way except to remain in the Father's remembrance. It is a very *simple* method. This is called easy. People give so much trouble to the body [while performing] *hathayoga*. There is no trouble involved in this. Ask yourself, to what extent do we remember the sweet Father throughout the day? You don't commit any sins during sleep because you become bodiless. As regards day time, you keep committing a lot of sins. And there are many old sins as well.

So, you have to make the effort of remembrance. When you come here, you have to make this effort. Make the waste thoughts of the outside world vanish completely. Where? When you come here to the Madhuban, you should make the thoughts of the outside [world]

vanish, otherwise, you spoil the atmosphere. The atmosphere is ruined. Those who indulge in lust also come and sit [here]. So, they spoil the atmosphere a lot. The thoughts of home, farm, business etc. keep emerging. Sometimes they will remember their children, sometimes the guru will come to their mind. Their thoughts keep running. So, they will spoil the atmosphere. Those who don't work hard will keep creating obstacles. These are such delicate topics; you also know these delicate topics now; then you won't know them any other time.

The Father gives the inheritance only now. Then He becomes carefree for half a *kalpa*. Look, there is so much difference between the worries of the worldly father and the worries of the *Paarlokik* Father! The Father says, 'I have so much concern on the path of *bhakti*. Devotees remember Me every moment. I remain concerned [thinking] that I should give vision to the devotees'. Nobody remembers [Me] in the Golden Age. And the devotees remember God so much! *Bhakti* begins from the Copper Age. The Father says, 'I give you so much happiness that there won't be any need for you to remember Me there [in the Golden Age]'. [The Father] knows: My children are sitting in the Abode of Peace and the Abode of Happiness. Other human beings can't understand these topics. Maya also creates obstacles in having a trusting intellect towards such a Father.

The Father says, 'If you remember only Me, then the *alloy* (impurity) that is in you, [the alloy of] silver, copper, iron, all of it will be removed. You descend from the *Golden Age* to the *Silver Age*. Even in that [heaven] there are two celestial degrees less. So, you listen and understand all these topics. It will sit nicely in the intellect of the one who is a true Brahmin. Otherwise, it won't sit [in their intellect]. In whose intellect won't it sit? The milk of a lioness is stored only in a golden utensil. If the utensil is made up of clay, if there is the mud of body consciousness in that utensil, meaning the utensil like intellect, then it can't hold that milk. It will break [the utensil] and flow out. The Divine knowledge also has the same course. Those who keep becoming vicious and also keep listening to the knowledge of the Supreme Soul, [the knowledge] can never sit in their intellect. They can't think and churn. This is the specialty of this knowledge.

Baba says again and again, 'Remember the Father'. This Baba will also say, 'Children, remember Shivbaba'. Shivbaba Himself will also say, 'Remember Me, the Father'. He tells the souls, 'O children!' In an incorporeal form, He will say [this] to the souls. Also in a corporeal form, it is to you souls that He speaks: 'O souls! Remember the Father and obtain the inheritance'. This itself is the main topic. Whoever comes, tell them first of all, 'Remember *Alaf*'. What is this? What is *Alaf*, what is *Be* and what is *nukta* (dot)? *Nukta* means a point. The *Supreme Soul* is the Point and *Alaf* means the No.1 [being]. The *Supreme Soul* is not included in any counting at all. He can't be included in the counting. He is alone. The one who comes in the counting comes in the cycle as well. That *Supreme Soul* never enters into the cycle of the world, the cycle of 84 [births]. This is why He isn't included in the counting, so that you would include Him in the counting of the nine gems or in the counting of the 108 or in the counting of the 16108 or in the counting of the nine lakhs. No. All these countings are for the 500 crore human souls. The Supreme Soul Father doesn't come in these countings. He is a unique point, the Point of Light.

And *Alaf*? A vertical line is called *Alaf*. Ever since the Supreme Soul Father enters him, from that time and till the end, *Alaf*, meaning the first soul that passes through the cycle of birth and death... So, he is remembered in all the religions in the form of Adam, in the form of Aadam, Adidev, Aadinath; that *Alaf* is a vertical line. It means he remains standing in *purusharth*; he doesn't fall. He is unshakeable, unbreakable, immovable. For example, among the nine lakh stars, there is one star like this that never leaves its place. It remains immovable in its place. Which star? The Pole Star (*dhruv tara*). All the stars revolve around

it just as all *actors* move around the *hero* on the stage. So, he is the *hero* actor, *Alaf*. So, the one who is *avval* (first), *number one*, what will you become if you remember him? *Number one*.

Don't talk about anything else. Just say, 'consider yourself to be a soul and remember the Father'. Which Father should you remember? Should you remember the Point of Light Father or should you remember *Alaf*? Also, that *Alaf* isn't revealed until the Point of light Father enters him. It isn't that the father *Alaf* doesn't play a *part* in the Copper Age and Iron Age during the [periof of] decreasing celestial degrees. He does play his *part*. That *hero* actor doesn't become non-existent, but at that time that *Supreme Soul* Point of Light Shiva doesn't enter him. This is why, nobody is able to recognize him, so there is no *value* of him when they don't recognize him at all. So, the *Supreme Soul*, whose [name is] *Sadaa Shiva*, the truth of His knowledge never exhausts. When He enters him in the end of the Iron Age, first of all that seed is hidden. Call it the seed of knowledge or the seed of the world, call it the seed of the human world, the seed is initially hidden. It mixes with the earth, mixes with soil, then the power of the same seed emerges in the form of a sprout and becomes a big tree. And then the seed comes again in that big tree, a fruit emerges and the seed emerges within that fruit. The *number one* fruit and the seed within it, that seed *detaches* itself from the fruit, from the tree. To *detach* means to become *nashtomoha smritilabdha*<sup>5</sup>. This world is of no use. He becomes constant in the seed-form *stage* once again.

There can never be wisdom without detachment. Whatever has been said in the scriptures, all those topics belong to this very time. *Binu vairaag vivek naa hoi* (there cannot be wisdom without detachment). So, when does this happen? It is when you get sorrow. So, only the sorrowful souls, disturbed souls, poor children are able to recognize the Supreme Soul Father. Heaven doesn't exist now, but those who are happy think that there is heaven for them in this world itself. They who think that there is heaven in this world itself aren't the innocent children of the Father. The Supreme Soul Father comes and takes the children with an innocent intellect under His protection. The main ones among those children are called Bholanath (Lord of the innocent ones), they are the souls of Ram and Krishna. Those souls of Ram and Krishna themselves have to play the *part* of *hero* and *heroine*. They have only been referred to in the *vani* as *Alaf* and *Be*. *Alaf* means Allah. Allah means the highest actor and *Be* means *baadshaah* (emperor). So, you children should try to explain these topics: Who is *Alaf* and who is *Be*? We are souls.

It is sung, '*Tulsidas candan ghise tilak det raghuvir*' (Tulsidas rubs the sandalwood stick and Raghuvir applies the *tilak*). Well it isn't about any physical *tilak* (vermillion mark applied on the forehead). Which *tilak* is it? It is the *tilak* of soul consciousness. A *tiika* (dot) is applied on the forehead. So, it isn't about applying any physical *tiika*. Actually, it is about becoming constant (*tikna*) in soul consciousness. On the path of *bhakti*, everyone shows-off. There shouldn't be this showing-off on the path of knowledge, to apply a *bindi* or *tiika*, no. What should you do? You have to become constant in soul consciousness, 'I am a point of light soul'. The unique star shines. So, the *tilak* is of soul consciousness. And who is applying it? Raghuvir. They have considered it to be Ram of the Raghu's clan in the Silver Age (*Tretayug*). It isn't about the Silver Age, but the same soul of Ram, when it becomes sinful while having rebirths by the end of the Iron Age, then the Supreme Soul Shiva enters in that most sinful, lustful thorn to purify the sinful ones. It is only the Supreme Soul who applies the *tilak* of the emperorship of the world to the one who is called Vishwanath, on the basis of the power of yoga.

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<sup>5</sup> To be free from attachment and regain the awareness of the soul

Such a *yogi* is revealed in the world only when he conquers lust. Then they have shown that he burnt the deity of lust to ashes. There was no separate deity who was burnt to ashes. It is the weakness within us; it is about destroying that weakness through the power of yoga. That weakness, which is born out of body consciousness can be destroyed when we remain in the remembrance of the Supreme Soul while being in the soul conscious *stage*. Five vices are born only through body consciousness. Lust, anger, greed, attachment, ego. If you consider yourself to be a body, then these vices are also born. If you don't consider yourself to be a body, [if you think] I am a point of light soul and if this awareness becomes firm while moving around, sitting and standing, while talking to anyone, while seeing anyone if we don't see his body, if his soul remains in our awareness [and we think] I am talking to that soul, then vices can't attack a soul that remains in such a *stage*. Vices can't attack him and among those vices, the main vice is the vice of lust. It is the chief of the thieves and dacoits. These are the thieves and dacoits who steal our happiness and peace.

So, the Supreme Soul Father comes and burns that very chief in the form of the vice of lust through the power of yoga. That one who holds a body accomplishes that task first of all by entering a body. This is why, it is praised. What is Shankar praised as? *Amoghviirya* (the one who never loses vigour). The one with what kind of vigour? The one who never loses vigour. No other actor can have this specialty. Others will be number wise but only one [being] becomes hundred *percent* [*amoghviirya*]. You understand that Raghuvir means the one who is brave (*viir*) in the Raghu's clan, the one who performs the task of bravery amongst those who belong to the Raghu's dynasty. All these topics are just of this time. All the names that are given... Raghu has been mentioned to be *Suryavanshi*. All the names are given on the basis of some task performed. So, when there is the Sun's dynasty (*Suryavansh*), then there must have been someone who plays the *part* of the Sun of knowledge. The Sun doesn't take light from anyone, whereas the Moon and the stars receive light and then give it to others. They are not self-luminous. So, there is also such a corporeal actor on this world stage who doesn't take the light of knowledge from anyone. Everyone receives the light of knowledge from him. He sits as everybody's guru. He is the guru of the gurus, meaning the Sadguru; he doesn't have any father. He sits as everyone's father. It means that nobody can remind him of his soul. Nobody can give him a hint that your soul is going to play this *part*. He gives hints to everyone, '*Who am I?*' For example, it has been mentioned in the Gita, 'O Arjun! You don't know about your births. I will tell you [about them]'. So, nobody except the *part* of the Supreme Soul can reveal the parts of the souls.

The very first lesson of our studies is, *Who am I?* What am I the soul? Well, in the *basic knowledge* you just came to know: I, the soul am a point of light. But this actor, the soul, the point of light, what is its *part* in the 84 births? Is there any value of an actor who doesn't know about his own *part*? If the point of light soul is an actor, then it should also remember the *part* of its 84 births, shouldn't it? *Accha*, if not 84 births, at least the foundation of the 84 births, the most righteous *part*, the highest *part*, the *part* of the first birth, the *part* of the most elevated birth, [the part of] the Confluence Age, which is praised in the scriptures, worshipped, should be in your memory. So, as long as you don't recollect that *part*, this knowledge is incomplete. And all those who remember this, those souls gradually achieve that complete *stage*. They gradually achieve the best *stage*. So, that is called *Purushottam Sangamyug*. *Purush* means soul. What kind of a soul? The soul that plays the best *part*. The time for the revelation of those souls that play the best part has now arrived. Along with the revelation of the Supreme Soul Father, those souls will also be revealed in the world; those who are remembered in all the religions in the form of the beads of the rosary even today. Definitely, they have played a righteous *part*, which no one else in the world has played.

The Supreme Soul Father doesn't apply any physical *tilak* after coming. As regards this saying, *Tulsidas candan ghise*, God gives him the *tilak* of the emperorship of the world. So, it is about the present time. It is said, *apni ghot to nashaa carhe* (you will feel intoxicated if you brew your own wine). If you narrate to others something heard from others, then you won't feel intoxicated. You will feel intoxicated only when you think and churn yourself, if you incorporate in yourself the memory of many births of your soul, then you will definitely feel intoxicated: I, the soul play such a righteous part on this world stage. So, who applies this *tilak* to Ram? The One who applies this *tilak* to Ram and Krishna is that *Supreme Soul* Father Himself. That soul of Ram thinks and churns at this time. The more someone thinks and churns, the more he obtains the *tilak* of the emperorship of the world. Now the *time* has come for the soul to become constant in its awareness. And it should recognize its form. Not just the form of one birth, but it should recognize the form of its many births. You realize that the *tilak* is actually a memorial of this time. You, keep remembering. It is as if you are receiving the *tilak* of kingship. You will get the *tilak* of kingship.

You will become *double* crowned. *Double* crowned (*double sirtaaj*)? The deities are shown to have two crowns (*taaj*). One is the physical crown and the other is the crown of *purity* that is shown. That crown of *purity* isn't shown around the entire body. It is shown only around the head. Actually, that is also a remembrance of this time in the pictures. At this time, we Brahmin children ourselves become the form of the *light* of knowledge. Knowledge comes from the Supreme Father Supreme Soul alone. Human being can't give this knowledge. A human being gives only ignorance. For example, if there is a pot full of milk and even if a drop of poison is mixed in it, then what will the entire [milk] become? The entire [milk] will become poison. So, the Supreme Soul gives only the pure milk of knowledge. Poison isn't mixed in it. Whatever the Supreme Soul gives can't be given by any other human being. So, we children assimilate that *light* of knowledge at this time. We assimilate the *light* of knowledge only in the head (mastak: forehead). This is why, that light is shown all around the head of the deities. So, one is the *light* of knowledge and the more the *light* of knowledge someone has, the purer he will become. *Purity, peace* and *prosperity* comes from *purity*. And the second is the crown, the physical crown which the deities are shown to have. The vicious kings also wear a physical crown. That crown is... the more responsibility of the *yagya* someone has taken up, the bigger the crown he will have. Those who take up little responsibility have been shown with a small crown. Those who have taken up a lot of responsibility are shown to have a big crown. So, this is your *double* crown. You will become *double* crowned. The *tilak* of kingship means [the *tilak* of being] the emperor and empress of heaven.

The Father explains so easily. Just remember: we are souls; we aren't bodies. We have to obtain the inheritance from the Father. The souls have been calling Him 'Baba, Baba'. Now you know, we souls are points. Baba is also a point. Baba is the Ocean of Knowledge, the Ocean of Happiness. He gives us a boon; He comes and sits beside this one. A guru makes his disciple sit beside him and teaches him. So, He is also sitting beside [this one]. He just tells the children, 'Consider yourself to be a soul. Remember Me alone'. Does it mean, remember Me, the Point alone? How will we know about the *peculiarity* of that one Point? All the points are points. All the insects, animals, birds, moths are points. Not only the 500 crore human souls are points. Among those point like souls, which point should we remember? How will you know? All the souls are alike. So, 'Me alone' (*maamekam*) itself means that the Supreme Soul is revealed on this world in the form of a special actor. Then He says, 'Remember Me alone'; don't remember any other person. Otherwise, the remembrance will become adulterated. The knowledge will also become adulterated and adulteration will lead to downfall.

You consider yourself to be a soul in the Golden Age as well, but you don't know the Father. You have to definitely consider yourself to be a soul. We souls leave our body and then we have to have another birth. According to the *drama* this is our *part*. This is why your age is long there. You remain pure. The lifespan is very long in India in the Golden Age. It becomes short in the Iron Age. Why? What is the reason? Deities are in a soul conscious *stage*. That soul conscious *stage* gradually becomes weak. The Father has now taught us to become constant in the soul conscious *stage*. From the Copper Age, it is reduced by more than 50 *percent*. There is half body consciousness and half soul consciousness. It means that a soul is left with eight celestial degrees. So, they are *yogis* in the Golden Age and they are *bhogis* (pleasure-seekers) in the Copper Age. When they become body conscious, then they enjoy the physical pleasure of the body.

The Father says, 'If you have recognized the Father, then follow *shrimat* now'. Now, don't act through the unrighteous *indriyaan*. Don't become unrighteous. Now it is the *time* to become righteous again. This is called karmic suffering (*karmabhog*). There is never untimely death there. The Father says, 'When you have recognized the Father, then remember the one Father'. If you haven't recognized Him, you will also keep remembering others. The deeper the realization, what the Supreme Soul Father is and what the attainment that we achieve from Him is... If you don't recognize Him, then what is the loss that you will suffer? What is the difficulty that you will face? If you haven't realized this, you will also keep remembering others. Now we have to go back. We have to leave this body. Everything else is to be invested in *service*. You are very poor, that is why the Father feels pity. So, He doesn't give any trouble to the aged women, *kubja* (hunch back ladies) etc. The elderly women are called *kubja*. The elderly women are explained, 'Remember the Father'. Why are they called *kubja*? It is said that the *kubja*'s back bone was broken. Old means aged. So, such aged people, whose *back bone* Bapdada like bone is broken, are also in the Brahmin world. Bapdada can't enter them. The founders of other religions, the religious souls can enter them but the Father can't enter them because when the Father comes, He will pardon once, He will pardon twice, He will pardon thrice. How many times will He pardon? If someone doesn't accept repeatedly, then what is the result? The Father doesn't make those children His support. So, the elderly women are also explained to remember the Father. Remember the Father and the inheritance. That is all. [End of the cassette].